

AGENDA  
CITY OF CAMBRIDGE  
REGULAR MEETING  
Monday, March 6, 2023  
6:30 P.M.

*Notice of meeting published: Thursday February 23, 2023*

**1. Call Meeting to Order**

- A. Roll Call
- B. Pledge of Allegiance
- C. Announcement – open meeting law posted

**2. Consent Agenda**

- A. Approval of minutes of previous meeting (provided prior to meeting)
  - 1. February 20, 2023
- B. Approval of Claims Report

**3. Reports of Officers, Boards and Committees**

- A. Miller and Associates
- B. Economic Development Director Report
- C. Ambulance/Fire Reports –Cambridge Rescue Services Minutes January 23, 2023
- D. Planning Commission Reports
- E. Cemetery Report
- F. Library Report – Library Board Minutes February 15, 2023
- G. Museum Report
- H. Park Board Reports
- I. Utility Supervisor Reports
- J. City Clerk/Treasurer Reports
- K. City Attorney
- L. Hospital Report

**4. New Business**

- A. Fire Works Donation Jodi Cobb
- B. Report on Power Pole Inspections Al Rogers
- C. Dave Houghtelling Resignation
- D. Sharla Laverack Request to Keep Chickens
- E. Kahshoe Enterprises Special Designated License April 29, 2023
- F. Cross Creeks Golf Links Special Designated License March 31, 2023
- G. Nuisance Abatement Service Agreement
- H. Interlocal Agreement/Ordinances for Southwest Nebraska Land Bank
- I. Schaben Sanitation Solid Waste Collection & Disposal Rates Increase; Ordinance 814
- J. Harvest Meadows Tenth Project No. 207-G1

**5. Citizen Comments:**

*The Council welcomes your input. You may address the Council at this time on Items that are not on tonight's agenda. According to Nebraska Open Meeting Law no action may be taken by the Council. At the appropriate time during the meeting, Citizens wishing to comment on tonight's agenda items will be given an opportunity.*

**6. Mayor and City Council Comments**

**7. Executive session – the City Council reserves the right to go into executive session.**

**8. Calendar & Adjournment.**

BIC Meeting Monday March 13, 2023 in Cambridge 6:30 P.M.

Planning Commission Regular Meeting Wednesday March 8<sup>th</sup>, 2023 5:00 P.M.

City Council Meeting Set date for March 20<sup>th</sup>, 2023 at 6:30 P.M.

Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

Mayor:	David Gunderson	2026
City Council Members Ward I:	Vernita Saylor	2024
	Jeff Ommert	2026
City Council Members Ward II:	John Kutnink	2026
	Kevin Banzhaf	2024
City Council Members Ward III:	Nora McGowen	2026
	Mike Harris	2024